

Conditioned Consciousness and the Doctrine of Life

If our ego and flesh do not melt away like snow in the hands of the life doctrine that shapes our spirituality, this doctrine is doomed to melt like snow in the hands of our flesh.

If the doctrine of life that shapes our spirituality begins to melt like snow in the hands of selfishness (carnality and selfishness), it becomes difficult to breathe in, breathe out, and give breath. This difficulty agitates us, causing trouble and weakness in all areas of life, especially MORALLY.

We cannot get out of this negative situation with conditioned consciousness!

The effort to accept and understand the divine system that causes our minds and hearts to tremble has vital implications in the effort to break free from conditioned consciousness.

The real awakening begins when we understand the language of the divine system and fulfill its requirements. This is the path to self-management and self-knowledge.

A person who can manage and knows himself is aware of his own emotions, thoughts, and behavior. He is willing to distance himself from the ego.

However, by no means is it easy to know and distance oneself from the ego in a conditioned reality.

Because of our conditioned consciousness, we have always looked outward for our potential and joy for living. But we could not find it.

When we break free of conditioned reality, we realize that the joy of living is not outside but within us.

That's when our ego and flesh begin to melt like snow in the hands of the doctrine that shapes our spirituality. And the energy of the spirit is revealed.

That's when we are separated from our ego, overcoming selfishness and jealousy.

Then we can better understand that this new state is an awakening to the purpose of existence.

This awakening is not a choice; it is a necessity. In the awareness of this awakening, which requires participation in life and taking responsibility, decency is the crown of love, knowledge, and morality.

In this awareness, DECENCY is peace. And PEACE is heaven.

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